



## Drive to Create a Better World

# August 9-10, 2018

Embassy Suites Phoenix/Scottsdale - 4415 E Paradise Village Parkway S, Phoenix 85032

Email completed form to [Sally.Stang@tucsonaz.gov](mailto:Sally.Stang@tucsonaz.gov) by July 13, 2018

### PRESENTER INFORMATION

Presentation Title \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Presenter Name \_\_\_\_\_

Add'l Presenter(s) \_\_\_\_\_

Moderator(s) \_\_\_\_\_

Contact Phone \_\_\_\_\_ Fax \_\_\_\_\_

Contact Email \_\_\_\_\_

1.  I will bring my own audio/visual equipment  
 I do NOT have my own audio/visual equipment. Please provide  Laptop  Projector  Screen

Other \_\_\_\_\_

2. Will you require printing?  No  Yes

3. Will you join us for lunch on the day of your presentation?  No  Yes

4. May we print your contact information in the Conference Program?  No  Yes

5. May we "tap" into your training expertise throughout the year?  No  Yes

6. List any day or time constraints for presenting:  None

I have the following time constraints

\_\_\_\_\_

**Session Description:** Please tell us about your session (50 words or less).

**Presenter #1 Bio:** Insert a professional bio here (50 words or less).

**Presenter #2 Bio:** Insert a professional bio here (50 words or less).

**Email this completed form to Sally Stang by Friday, July 13.**

[Sally.Stang@tucsonaz.gov](mailto:Sally.Stang@tucsonaz.gov)